

PROMOTORA TURÍSTICA DE GUERRERO **GUERRERO**

Estado Analítico Mensual de Ingresos Al 31/jul./2022

Fecha y 08/ago./2022 hora de Impresión 03:23 p. m.

	Rubro de Ingreso	Presupuesto													
		Vigente	Ene	Feb	Mar	Abr	May	Jun	Jul	Ago	Sep	Oct	Nov	Dic	Diferencia Total (Vigente - Total)
51	Productos	\$5,740.31	\$3,230.02	\$798.00	\$497.58	\$227.68	\$266.94	\$318,54	\$401,55	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,740.31 \$0.00
51-03	Intereses ganados Scotiabank	\$5,653.53	\$3,211.36	\$788.71	\$490.24	\$219.31	\$246.98	\$302,27	\$394,66	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,653,53 \$0.00
51-04	Intereses ganados Santander	\$86.78	\$18.66	\$9.29	\$7.34	\$8.37	\$19.96	\$16.27	\$6.89	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$86.78 \$0.00
73	Ingresos por Venta de Bienes y Presta	\$19,433,027,55	\$1,247,920.75	\$355,094.75	\$313,577.25	\$1,273,744.75	\$263,744.75	\$191,219.97	\$306,269.53	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,951,571.75 \$15,481,455
73-02	Parcela 733 Mpio. de San Marcos	\$3,793,032.00	\$0.00	\$0.00	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$3,793,032.00
73-06	Parcela 190 Mpio. de San Marcos	\$3,271,012.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$3,271,012.00
73-07	Uso de infraestructura	\$3,858,269,00	\$747,920.75	\$205,094.75	\$156,682,25	\$23,744.75	\$113,744.75	\$83,744.75	\$113,744.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,444,676.75 \$2,413,592.25
73-08	Accesos	\$1,300,000.00	\$0.00	\$0.00	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00 \$1,300,000.00
73-09	Uso de suelo	\$60,000.00	\$0.00	\$0.00	\$6,895.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,895.00 \$53,105.00
73-10	Arrendamiento inmueble CICI	\$2,500,401.55	\$500,000.00	\$150,000.00	\$150,000.00	\$1,250,000.00	\$150,000.00	\$107,475.22	\$192,524.78	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,500,000.00 \$401.55
73-15	Parcela 944 41,874.66 m²	\$2,736,884.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00 \$2,736,884.00
73-16	Parcela 165 33,991.27m²	\$1,913,429.00	\$0.00	\$0.00	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$1,913,429.00
83	Convenios	\$19,950,015.00	\$0.00	\$1,662,501,22	\$1,662,501.22	\$1,662,501.22	\$1,662,501.22	\$1,662,501.22	\$1,662,501,22	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9,975,007.32 \$9,975,007.68
83-1	GOBIERNO ESTATAL (CONVENIOS	\$19,950,015.00	\$0.00	\$1,662,501.22	\$1,662,501.22	\$1,662,501.22	\$1,662,501.22	\$1,662,501.22	\$1,662,501,22	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9,975,007.32 \$9,975,007.68
83-1-01	RECURSOS VIVERISTAS	\$19,950,015.00	\$0.00	\$1,662,501.22	\$1,662,501.22	\$1,662,501.22	\$1,662,501.22	\$1,662,501.22	\$1,662,501.22	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$9,975,007.32 \$9,975,007.68
91	Transferencias y Asignaciones	\$18,984,541.37	\$1,402,083.32	\$1,402,083.32	\$3,439,234.89	\$1,402,083.32	\$1,434,583.32	\$1,442,583.32	\$1,795,152.34	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$12,317,803,83 \$6,666,737.54
91-02	Transferencias y asignaciones	\$18,984,541.37	\$1,402,083.32	\$1,402,083.32	\$3,439,234.89	\$1,402,083.32	\$1,434,583.32	\$1,442,583.32	\$1,795,152.34	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$12,317,803.83 \$6,666,737.54
93	Subsidios y Subvenciones	\$564,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$564,000,00
93-1	Gobierno Estatal	\$564,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$564,000.00
93-1-01	Para gastos operativos del organisr	\$564,000.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 \$564,000.00
	Total	\$58,937,324.23	\$2,653,234,09	\$3,420,477,29	\$5,415,810.94	\$4,338,556.97	\$3,361,096.23	\$3,296,623.05	\$3,764,324.64	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$26,250,123.21 \$32,687,201.02

DIRECTOR DE FINANAS Y ADMINISTRACIÓN.

Lic. José Luis González de la Vega Otero

DIRECTOR GENERAL.

GUERRERO PROTUR

Rep: rptAnaliticoPresupuestoIngresos

C.P.José Isabel Reyes Solis

JESE DEL DEPARTAMENTO DE CONTABILIDAD.